## **Southwestern Science Exhibition-cum-Competition-2023**

## **Registration Form**

Submission Date : Contact no: 9851 Email: swsc.sciexhib(	Tuesday, 10 <sup>th</sup> Magh 2079 016278, 9841576888, 9 @gmail.com			
Item/Project Title				
Category of Item/Pro	<b>oject</b> Team	Inc	dividual	
Abstract (Not more tl	han 60 words)			
2) Name of Participant	Students: (Maximum 5	Students, 2 Faculty & Rep	presentative)	
Name	Grade/I	-evel	Contact No.	
1.				
3.				
4.				
5.				
Photographs of Parti	cipant Students			
Name	Name	Name	Name	Name
Signature of Concern Name: Designation: Date: Stamp of Institution:				

Note: Food coupon will be provided to 5 students plus 2 faculty/representative only.